

CITY COUNCIL MEETING AGENDA

NO. 2023-26

NOVEMBER 06, 2023

6:00 P.M.

Call to Order

Pledge of Allegiance

Mayor reads the following before continuing with the meeting:

“As required by Section 84-1412, subsection 8 of the Nebraska Statutes, notice is hereby given that a copy of the Open Meetings Act is posted for your examination on the wall inside the door to these City Council Chambers.”

Roll Call

Approval of Agenda

a. Consent Agenda

1. Minutes for City Council Meeting No. 2023-25, October 16, 2023
2. Correspondence
3. Dawes County Travel Board Improvement Grant Report for the Cowboy Trail Connection Phase I Project
4. Minutes for Boards and Commissions
5. Monthly Treasurer’s Report for August, 2023
6. Special Designated Licenses – Administratively Approved
 - a. NE Panhandle CK, Inc. – Fundraiser – Chadron Arts Center (11/18/2023)

b. Introduction of Mallory Pryor - New Police Secretary

c. Introduction of Ryan Shield - New Water/Wastewater Operator

d. Chadron Sharks Swim Team – Request for a Reduced Rate for Use of the Chadron Area Aquatics and Wellness Center for a Swim Meet on January 13 – 14, 2024 (Motion)

e. Resolution No. 2023-108 To Authorize Posting of the Notice of Grant Availability for Chadron Community Betterment Funds Generated from the KENO Lottery and ACE (Public Alliance for Community Energy) Revenues and to Release the Request for Applications

- f. Resolution No. 2023-109 To Approve Specifications for One (1) New 2023-2024 Police/Special Service Package Sports Utility Vehicle (SUV) or Pickup and Authorize Notice to Dealers
- g. Resolution No. 2023-110 To Approve Requests for Proposals/Qualifications (RFQ) for Professional Environmental Assessment Services in Connection with the Brownfield Assessment Grant
- h. To Appoint Selection Committee to Review Requests for Proposals/Qualifications (RFQ) for Professional Environmental Assessment Services in Connection with the Brownfield Assessment Grant (Motion)
- i. Motion to Approve Claims
- j. City Manager Report (Information Only, No Action Required)
 - a. Announce Scott Schremmer Being Elected as First Vice President of the Nebraska State Volunteer Firefighters Association (NSVFA)
 - b. Update on the Aquatics Center Issues
- k. Resolution No. 2023-111 To Excuse Absence of Councilmember(s)
- l. Council Closing Comments
- m. Adjourn

The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.